

# Sunnyslope County Water District

## Personnel Committee

### A G E N D A

MARCH 24, 2020

SPECIAL MEETING: 11:00AM

District Office Board Room



3570 Airline Hwy., Hollister, CA

### Mission Statement:

*"Our Mission is to provide safe, reliable, and high quality water and wastewater services to our customers and all future generations in an environmentally and financially responsible manner."*

AS AUTHORIZED BY THE STATE OF CALIFORNIA EXECUTIVE ORDER N-25-20 PUBLIC ACCESS TO DISTRICT MEETINGS CAN BE OBTAINED THROUGH THE FOLLOWING ACCESS POINTS:

Join from PC, Mac, Linux, iOS or Android: <https://meetings.ringcentral.com/j/6823319456>

Or Telephone: Dial 1(773)2319226 and when prompted enter Meeting ID: 682 331 9456

In-person attendance is not available for this meeting. If you require special accommodation please call the District office at (831) 637-4670

#### A. CALL TO ORDER

B. ROLL CALL – Vice-President Jerry Buzzetta, Director Judi Johnson

C. PUBLIC COMMENT – Members of the public may address the Board on any district business not on the agenda, with a time limit of three minutes per speaker.

### Regular Session

D. Committee to Receive Oral Report From the General Manager and Approve and Authorize the General Manager to Contract with Robert Half Finance & Accounting Recruitment Services in an Amount Not to Exceed \$25,000.

E. ADJOURNMENT

*Upon request, Sunnyslope County Water District (SCWD) will make a reasonable effort to provide written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings. SCWD will also make a reasonable effort to provide translation services upon request. Please submit a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service as soon as possible in advance of the meeting.*

*Next Regular Board Meeting* – April 21, 2020 @ 5:15 p.m., District Office

**AGENDA DEADLINE: 12:00 p.m. April 14, 2020**

## *Future Scheduled Committee Meetings*

Water Resources Agency – June 4, 2020 @ 4:00 PM